



IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Attorney Docket No.: **Juniper-12 (JNP-0106)**

Appl. No.: **09/881,110**

Applicants: **Kaushik GHOSH et al.**

Filed: **June 14, 2001**

Title: **SAMPLING TO A NEXT HOP**

TC/A.U.: **2661**

Examiner: **Zewdu Habte**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed on January 25, 2005 (Paper No. 12222004), which set a period for response to expire on April 25, 2005, that period being extended one month to expire on **May 25, 2005**, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.